

APPLICATION FOR

**LEFELD WELDING SUPPLIES SCHOLARSHIP for Skilled Trades Metalworking**

Two - \$1,000 scholarship grants will be awarded each year for graduating students from all high schools in Mercer County, Darke County or an Auglaize County High School affiliated with Tri-Star. Applicant must use this grant for skilled trade training in a metal working occupation. Stronger award consideration will be given to students enrolled in Welding, Precision Machining or Industrial Tech class. **Application is due to the Civic Foundation, postmarked by April 1 of the current year.**

Please type or write neatly:

Today's Date: \_\_\_\_\_

**Student Name** \_\_\_\_\_

Student Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_\_) - \_\_\_\_\_ Student's place of employment \_\_\_\_\_

High School attended: \_\_\_\_\_ School address: \_\_\_\_\_

Current GPA \_\_\_\_ Cumulative GPA \_\_\_\_ ACT Score (if taken) \_\_\_\_\_

Current year **and** previous year classes attended:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List school activities: (You can add an attachment with the following information.\*)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List awards received during high school:\*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List extracurricular activities (jobs, community service, hobbies, church-related, etc.)\*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What school or training facility will you attend next year? \_\_\_\_\_

Have you been accepted? \_\_\_\_\_

Intended field of training to complete: \_\_\_\_\_

Title of class(es) you will be taking : \_\_\_\_\_

Father's Name \_\_\_\_\_

Full Address \_\_\_\_\_ Phone \_\_\_\_\_

Employer \_\_\_\_\_

Mother's Name \_\_\_\_\_

Full Address \_\_\_\_\_ Phone \_\_\_\_\_

Employer \_\_\_\_\_

Total size of the parents' household during the current school year (include parents, yourself, siblings and other dependents) # \_\_\_\_\_

Number of family members currently enrolled at least halftime in college: # \_\_\_\_\_

List any **unusual family expenses** in the last year (medical, etc.): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you completed an application for Federal Student Aid (FAFSA)? \_\_\_\_\_

Will you be working part time in college? \_\_\_\_\_

**Estimated School Expenses for 1 year:**

Tuition and fees \_\_\_\_\_  
Books \_\_\_\_\_  
Room and board \_\_\_\_\_  
Other \_\_\_\_\_  
**TOTAL** \_\_\_\_\_

**Estimated Financial Aid for 1 year:**

Grants \_\_\_\_\_  
Scholarships \_\_\_\_\_  
Federal Grant/Pell \_\_\_\_\_  
Stafford Loan \_\_\_\_\_  
Perkins Loan \_\_\_\_\_  
Bank/other Loan \_\_\_\_\_  
**TOTAL** \_\_\_\_\_

Attach at **least TWO references**: one from **school personnel**; one from **employment associate or from a non-family related individual**.

**Attach a brief 100 word essay describing your reasons for applying for this scholarship and what you hope to achieve with your training.**

**I certify that all the information above is correct and accurate to the best of my knowledge.**

*Student Signature* \_\_\_\_\_

*Parent Signature* \_\_\_\_\_

**Questions?** Call the Foundation at **419-586-9950**. Send your completed application **by April 1** to:

